



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** DAWSON POND DAM REPAIR

**Project Number:** RC-PWE-101-1516

**Project Location:** Richland County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$300,000 - \$400,000

**Description of Project:** Remove and replace Dawson Pond Dam and associated work. Repair Dawson Pond Upper Dam and associated work.

**Bidding Documents / Plans May Be Obtained From:** Chao and Associates, Inc.

**Plan Deposit:** \$50.00, nonrefundable

**Architect/Engineer:** Chao and Associates, Inc.

**A/E Contact:** Gerald A. Lee

**A/E Address:** 7 Clusters Court, Columbia, SC 29210

**A/E E-mail:** [GeraldL@chaoinc.com](mailto:GeraldL@chaoinc.com) **A/E Telephone:** 803-772-8420 **A/E Fax:** 803-772-9120

**Agency/Owner:** Richland County Public Works

**Address:** 400 Powell Road, Columbia, SC 29203

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory.

**Pre-Bid Date/Time:** 11/10/2015 2:00pm

**Place:** Richland County Public Works

**Bid Closing Date/Time:** 11/19/2015 2:00pm

**Place:** Richland County Administration Building, 4th Floor

**Deliver Bids To:** Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204

### SIDEWALK CONSTRUCTION -- RICHLAND CO. -- PDT-413-IFB-2015

Richland County, South Carolina is soliciting sealed and competitive bids from SLBE contractors for: Construction of sidewalks on Wildwood Ave (Monticello Rd to Ridgewood Rd); and Windover St (Two Notch Rd to Belvedere Dr). This solicitation is for Small Local Business Enterprise (SLBE) participation only. A Bidder must be a certified "Small Local Business Enterprise (SLBE) Contractor" that has been certified by the Richland County (RC) Office of Small Business Opportunity (OSBO) on or before the "bid opening date." The SLBE participation goal for this contract is 100%.

A list of certified Small Local Business Enterprises can be found at the following web link:

<http://www.richlandpenny.com/wp-content/uploads/2015/05/SLBE-Certified-Directory-June-8-2015-Revised-for-Website.pdf>.

Contractors are encouraged to work with Disadvantaged Business Enterprises (DBE's) in the bidding and construction of this project.

Sealed bids clearly marked "Construct sidewalks on Wildwood Ave and Windover St" PDT-413-IFB-2015 shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 3:00pm on 11/18/2015.

The mandatory pre-bid and site visit will be held at 2:00pm on 11/4/2015 at the Richland Penny PDT Office, 201 Arbor Lake Drive, Columbia, SC 29223.

Drawings, specifications and contract documents may be obtained from the offices of:

TPM (The Print Machine)

T- 803-252-4770

E-mail address: [crepro@tpm.com](mailto:crepro@tpm.com)

A&Z Construction Printing

T- 803-798-5706

website: <http://www.constructionprinting.com>

At the Bidder's expense, a complete set of bid documents may also be downloaded from the Richland Penny website: [www.richlandpenny.com/procurement](http://www.richlandpenny.com/procurement). Bids will not be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). No bidder may withdraw the bid within 120 business days. All work on the project must be completed within ninety (90) consecutive calendar days from date of Notice to Proceed.

The County reserves the right to accept or reject any and all responses, to waive technicalities and informalities, to negotiate further with the contractor of its choice, and to request additional information, to interview and to make an award deemed in its own best interest. All submittals shall become property of the County and is subject to the Freedom of Information Act (FOIA) regulations.

Point of contact for further information is Dale Collier, Richland Penny PDT Procurement Manager, at [dcollier@richlandpenny.com](mailto:dcollier@richlandpenny.com).

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## RENOVATIONS AND ACCESSIBILITY UPGRADES

The Town of Mount Pleasant (Town) will receive Bids from interested and qualified Bidders to perform renovations and accessibility upgrades to the men's and women's restrooms and the bride room at the Town's Alhambra Hall facility located at 131 Middle Street, Mount Pleasant, South Carolina 29464 all in accordance with the construction drawings, specifications and solicitation document.

In general, the Scope of Services shall include all labor, equipment, materials, supplies and supervision, permits, license, taxes, shipping, delivery, and any other costs, incidental or otherwise including site preparation to construct and deliver this project to the Town complete, all in accordance with the construction drawings, technical specifications and Contract documents.

Bids shall be submitted in a sealed envelope, clearly marked "Alhambra Hall – Renovations and Accessibility Upgrades to the Men's and Women's Restrooms and Bride's Room, IFB # 1516-033-RM", including the Bidder's name and Contractors License Number. Bids will be accepted until 3:00pm on 11/17/2015 by the Town's Purchasing Division, at which time and place all Bids will be publicly opened, read aloud and tabulated in Meeting Room 2 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Building-C, Mount Pleasant, South Carolina 29464.

A MANDATORY PRE-BID CONFERENCE to review the scope of work is scheduled for 10:00am on 11/3/2015. This conference will convene in meeting room 2 of the court-council building located at the town's municipal com

plex, 100 Ann Edwards Lane, building-C, Mount Pleasant, SC 29464. Immediately following the pre-bid conference there will be a mandatory site visit. All interested parties shall make arrangements to attend. Failure to attend may subject a bidder to disqualification.

Interested, qualified Bidders may obtain solicitation documents from the Town's Purchasing Division, located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mt. Pleasant, South Carolina 29464. All inquiries shall be directed to Regina O. Middleton, Senior Purchasing Agent, 843-884-8517, ext. 3536. This Invitation does not commit the Town to award a Contract, to pay any costs incurred in the preparation of a Bid or to procure or contract for the articles of goods or services.

The Town reserves the right to waive any informalities or irregularities in the Bid, to accept or reject any or all Bids received as a result of this Invitation, to negotiate with all qualified Bidders and to award or refrain from awarding the project to any Bidder, if it is in the best interest of the Town to do so.

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**Description:** LEE BUILDING AND ANNEX-SELECTIVE ROOF REPLACEMENT AND REPAIRS

**Solicitation Number:** IFB NO. 4983-16V

**Pre-bid Conf.:** Mandatory. Late arrivals will not be permitted to sign in. 10/29/2015 10:00am

**Location:** Lee Building and Annex, 3366 Rivers Ave., North Charleston, SC 29405

**Submit Offer By:** 11/17/2015 3:00pm

**Deadline for Written Questions:** 11/6/2015 3:00pm [cdean@charlestoncounty.org](mailto:cdean@charlestoncounty.org)

**Purchasing Agency:** Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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## Consultant / Professional

### BICYCLE, PEDESTRIAN PLAN – ANDERSON CO.

Anderson County is requesting qualifications for a company to provide a Bicycle and Pedestrian Plan for the Pendleton Area, reference Bid# 16-020. Bids must be received no later than 11:00am on 11/19/2015.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department area to request information.

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## Equipment

**Description:** DISTRICT 3 ON-CALL DUMP TRUCKS

**Solicitation Number:** 5400010348

**Submit Offer By:** 11/10/2015 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010348>

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**Description:** VAN HORN TAIL ROTOR BLADE BID

**Solicitation Number:** 5400010431

**Submit Offer By:** 11/02/2015 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010431>

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**Description:** RETHERM EQUIPMENT

**Solicitation Number:** 5400010410

**Submit Offer By:** 11/10/2015 4:00pm

**Purchasing Agency:** SCDDSN - Central Office 3440 Harden Street, Ext.-Suite 220 Columbia, SC 29203

**Buyer:** SERENA SAUNDERS

**Email:** [ssaunders@ddsn.sc.gov](mailto:ssaunders@ddsn.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010410>

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**Description:** TOTAL MIXING FEED WAGON

**Solicitation Number:** 65922474

**Delivery Point:** Columbia, S.C

**Submit Offer By:** 11/16/2015 2:45pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, [salex2@clemson.edu](mailto:salex2@clemson.edu), 864-656-2395

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** REQUEST FOR QUOTATION FOR 3 DOOR FREEZER (REVISED)

**Solicitation Number:** 11022015

**Delivery Point:** Leavelle McCampbell Middle 82 Canal Street Graniteville SC 29829

**Site Visit:** If requesting, call Karen Johnson, 641-25-18, [kjohnson2@aspsd.net](mailto:kjohnson2@aspsd.net)

**Submit Offer By:** 11/2/2015 2:00pm

**Purchasing Agency:** Aiken County Public School District 1000 Brookhaven Dr. Aiken SC 29803

**Buyer:** Aiken County Public School District/ Karen Johnson, 803-641-2518, [kjohnson2@acpsd.net](mailto:kjohnson2@acpsd.net)

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**Description:** PROVIDE AND INSTALL AUDITORIUM AUDIO SYSTEM AT LUGOFF ELGIN HIGH School

**Solicitation Number:** IFB 1516-002

**Delivery Point:** Lugoff, South Carolina

**Pre-bid Conf.:** Mandatory. 11/2/2015 10:00am

**Location:** Lugoff Elgin High School Auditorium, 1284 Highway 1 South, Lugoff, SC 29078

**Submit Offer By:** 11/17/2015 2:00pm

**Purchasing Agency:** Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

**Buyer:** Ed Estridge, 803-432-8416 / [edwin.estridge@kcsdschools.net](mailto:edwin.estridge@kcsdschools.net)

**Download Solicitation From:** Solicitation will only be available at the Mandatory Pre Bid meeting

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**Description:** The Beaufort County Traffic and Transportation Engineering Department is seeking proposals to supply a NEW TRAFFIC SIGN / OPERATION TRUCK. The department is seeking proposals on two options of the truck one with an aerial lift and one without. Only one option will be awarded. All proposals shall meet the listed minimum and maximum requirements for the option you are bidding on. A supplier may submit a proposal on only one option or on both options at their choosing. All proposals will be evaluated by the County and the proposal that best fits the Counties needs will be recommended for award.

**Solicitation Number:** 120315TE

**Delivery Point:** Beaufort, South Carolina

**Submit Offer By:** 12/3/2015 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Beaufort, SC 29906

**Buyer:** Beaufort County Traffic and Transportation Engineering, 843-255-2940, [jsnedeker@bcgov.net](mailto:jsnedeker@bcgov.net)

**Download Solicitation From:** <http://www.bcgov.net/>

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**Description:** STEAMER - FOOD SERVICE

**Solicitation Number:** IFB 2015-8

**Delivery Point:** Goose Creek, SC

**Submit Offer By:** 11/10/2015 11:00am

**Purchasing Agency:** Berkeley County School District, Child Nutrition Services, 111 East Main Street, Moncks Corner, SC 29461

**Buyer:** Karen Taylor, 843-899-8785, [taylork@bcstdschools.net](mailto:taylork@bcstdschools.net)

**Download Solicitation From:** [www.berkeley.k12.sc.us/departments.cfm?subpage=54016](http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016)

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**Description:** (RE-BID) Patriots Point desires to lease a FLOATING AND FULLY-SERVICEABLE WORK BARGE approx. 120' long x 30' beam x 6' draft for a period of 12 months payable annually. The barge must have at least two spuds installed that are a minimum of 30 feet long and capable of holding the barge in position. Cost must include delivery by water to the work site no later than 12/1/2015.

**Solicitation Number:** 2015-008

**Delivery Point:** Mount Pleasant, SC

**Submit Offer By:** 11/3/2015 10:00am

**Purchasing Agency:** Patriots Point Development Authority, 40 Patriots Point Road, Mount Pleasant, SC 29464

**Buyer:** Bob Howard, 843-881-5978 / [bhoward@patriotspoint.org](mailto:bhoward@patriotspoint.org)

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### CITY OF COLUMBIA

The City of Columbia is accepting bids from qualified vendors for "Morning Pride Bunker Gear." BID No. 011-15-16. Deadline: 11/10/2015 at 3:00pm.

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is 11/6/2015 by 10:00am and must be submitted using Bid Online.

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## Information Technology

**Description:** SITEFINITY PROFESSIONAL EDITION OR EQUAL

**Solicitation Number:** 5400010422

**Submit Offer By:** 11/05/2015 3:00pm

**Purchasing Agency:** SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

**Buyer:** DANNY COVEY

**Email:** [dcovey@dew.sc.gov](mailto:dcovey@dew.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010422>

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## Minor Construction <\$50,000

**Description:** CONSTRUCTION OF KOMODO DRAGON ENCLOSURE

**Solicitation Number:** B16001-11/17/2015

**Delivery Point:** 500 Wildlife Parkway, Columbia, SC 29210

**Pre-bid Conf./Site Visit:** Mandatory. 11/2/2015 3:30pm

**Location:** 500 Wildlife Parkway, Columbia, SC 29210

**Submit Offer By:** 11/17/2015 2:00pm

**Purchasing Agency:** Riverbanks Zoo and Gardens

**Buyer:** Jessica Monts, 803-602-0831 / [jmonts@riverbanks.org](mailto:jmonts@riverbanks.org)

**Download Solicitation From:** <http://www.riverbanks.org/procurement>

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## Services

**Description:** PRESSURE WASHING SERVICE

**Solicitation Number:** 5400010404

**Site Visit:** 11/3/2015 10:00am

**Location:** SC DPS, 10311 Wilson Blvd., Blythewood, SC 29016

**Submit Offer By:** 11/13/2015 2:00

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010404>

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**Description:** S & C HIGH VOLTAGE SWITCH GEAR INSPECTION

**Solicitation Number:** 5400010402

**Submit Offer By:** 10/30/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010402>

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**Description:** CHALLENGE COURSE INSPECTIONS AND REPAIRS  
**Solicitation Number:** 1516-12  
**Submit Offer By:** 11/12/2015 3:30pm  
**Purchasing Agency:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526  
**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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### **RICHLAND CO. -- RC-648-B-2016 -- BRUSH TRUCK GRAPHICS**

Richland County Government, South Carolina is requesting bids from qualified contractors for Brush Truck Graphics.

One original sealed bid clearly marked: "RC-648-B-2016, BRUSH TRUCK GRAPHICS" shall be submitted in an enclosed and secured envelope/container; the container shall be addressed to:

Richland County Government  
Office of Procurement and Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Jennifer Wladischkin

Bids will be accepted until 2:00pm on 11/16/2015. Bids shall not be accepted after the above date and time.

Solicitation packages may be obtained by accessing our website on the Procurement page at:  
<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx> or by contacting Jennifer at [wladj@rcgov.us](mailto:wladj@rcgov.us).

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## **Auditing Services**

**Description:** AUDIT SERVICES  
**Solicitation Number:** 15-P032R  
**Delivery Point:** Charleston, SC  
**Pre-proposal Conf.:** Non-mandatory. 11/5/2015 10:30am  
**Location:** 116 Meeting St., Charleston, SC  
**Submit Offer By:** 11/24/2015 1:00pm  
**Purchasing Agency:** City of Charleston, Procurement Division, 75 Calhoun Street, Suite 3500, Charleston, SC 29401  
**Buyer:** Robin Barrett-Robinson, 843-724-7314 / [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)  
**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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## **Supplies**

**Description:** CORDS FOR STRATTON CAMPAIGN HATS  
**Solicitation Number:** 5400010397  
**Submit Offer By:** 11/02/2015 2:00pm  
**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016  
**Buyer:** WAYNE TESH  
**Email:** [waynetesh@scdps.gov](mailto:waynetesh@scdps.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010397>

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## For Sale

### SURPLUS ITEMS

ReWa, 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 75 RACO verbatim auto dialers beginning 10/24/15 at 5:30pm. The auction for these items will run until 11/7/2015 with the first item's auction ending at 5:30pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, 864-299-4000, Ext. 274.

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## Disaster Recovery Information

**Bulk and Corporate Donations:** Any large bulk donations or corporate donations should be coordinated through SCEMD by contacting them between 8:00am and 8:00pm at 888-585-9643.

**Volunteers for Engineer/Architect/Construction Services:** Please call 803-299-4041.

**Monetary and Material Donations:** [SCEMD](#)

**Volunteer Services:** [United Way](#)

**Other:** Donna Potts: [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov), 803-896-6389

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## SCBO NOTICES

### REQUEST FOR GRANT APPLICATIONS

SC Department of Health and Environmental Control is seeking Grant Applications for the funds administered by DHEC for the State of South Carolina from the Federal Ryan White HIV/AIDS Treatment Extension Act, Part B program.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application Number FY2016-RFGA-HV-603:

[http://www.dhec.sc.gov/Health/FHPF/DiseaseResourcesforHealthcareProviders/HIV\\_AIDS\\_STD\\_Resources/HIV\\_SupportForCommunities/](http://www.dhec.sc.gov/Health/FHPF/DiseaseResourcesforHealthcareProviders/HIV_AIDS_STD_Resources/HIV_SupportForCommunities/)

**Questions and Answers:** Questions will be accepted until 5:00pm on 11/24/2015. All questions must be submitted in writing to Leigh Oden at [odenl@dhec.sc.gov](mailto:odenl@dhec.sc.gov). Responses will be posted by 12/1/2015 by 5:00pm.

Deadline for applications is 12/22/2015 by 2:30pm.

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### PUBLIC NOTICE -- INCUMBENT WORKER TRAINING PROGRAMS

The Greenville County Workforce Development Board (GCWDB) is currently accepting applications for Incumbent Worker Training (IWT) programs. The Incumbent Worker Training Program is subsidized through the Federal Workforce Innovation and Opportunity Act of 2014 (Public Law 113-128) and provides funding for training needed in current businesses due to expansion, new technology, retooling, new services/product lines and new organizational structuring or as part of a layoff avoidance strategy. Approximately \$50,328 is available during this applica-



tion round. Interested employers may download the IWT Guidelines and Application from the Greenville County Workforce Development Board (GCWDB) website at [www.greenvillewib.com](http://www.greenvillewib.com) or request an electronic copy via email to [Kamiller@greenvillecounty.org](mailto:Kamiller@greenvillecounty.org). IWT Applications are due by 3:00pm on 10/28/2015 and should be mailed or delivered to: Greenville County Workforce Development, Attn: IWT Evaluation Committee, 225 S. Pleasantburg Drive, Suite C11, Greenville, SC 29607. Equal Opportunity Employer.

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### ***DID YOU KNOW...?***

South Carolina Business Opportunities (SCBO) is a daily publication that lists proposed procurements involving goods, services, information technology and construction. According to the South Carolina State Procurement Code, solicitations by South Carolina State Government Agencies that are worth at or above \$10,000 in estimated or actual value must appear in SCBO. Other governmental entities, such as cities, counties and school districts can voluntarily advertise in SCBO. Private entities, such as construction companies (including CM-Rs), are not permitted to advertise in SCBO.

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### **JOB OPPORTUNITIES AT SFAA**

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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